

Registration Form

Name _____

Address _____

Phone _____

Email _____

Congregation _____

Program fee:

(includes all meals, snacks and events)

\$95 (\$25 nonrefundable)

\$115 (after Oct. 31)

Please return this form with payment to:

Rosedale Bible College (Symposium)
2270 Rosedale Road • Irwin, OH 43029
or call 740-857-1311 to pay by phone

Registration will be confirmed upon
receipt of payment.

Phone: (740) 857-1311

Fax: (877) 857-1312

Email: info@rosedale.edu

www.rosedale.edu

Lodging Information

Hilliard

(20 mi. away, Rome-Hilliard exit #91, I-70)

Hampton Inn

(\$90 + tax, double) - Free hot breakfast, pool,
exercise room, wireless, 614-851-5599

Best Western

(\$90 + tax, 1 king bed) - Free hot breakfast, pool,
exercise room, wireless, 888-870-2378

Motel 6

(\$47- single, \$54 - double, + tax) - 614-870-0993

London

(15 miles away, Hwy. 42 and I-70)

Holiday Inn Express

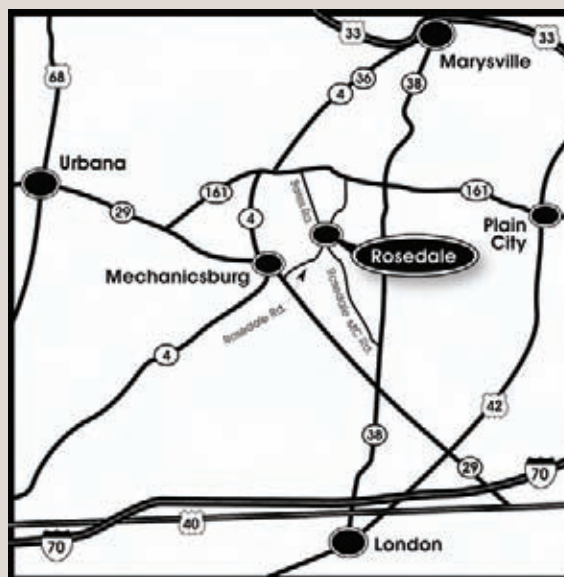
(\$99 + tax, 1 king/two queen beds) - Continental
breakfast, pool, wireless, 740-852-2700

Knights Inn

(\$46 - single, \$50 - double, + tax; ask
for conference rate) Wireless, 740-852-9415

RBC Lodging

(\$15 - dorm; \$30 - single apt., \$40 - double apt.)



Front Cover: *Still Life of Bible*, Vincent Van Gogh

ROSEDALE BIBLE COLLEGE

PRESENTS

Evangelical Anabaptist Symposium 2008

Following Christ: Discovering a Vital Biblical Anabaptism

November 13 – 15, 2008



By 'vital biblical Anabaptism' we
mean an expression of Christian
faith which seeks, as its highest goal,
to know Christ.

The third of a three-part series on
engaged, evangelical Anabaptism

True knowledge of Christ is grounded in the Scriptures, begins with personal faith, and issues in a life of faithful discipleship. ~ **Defining Evangelical Anabaptism: A Joint Statement by the Faculty of Rosedale Bible College**

The vision of Rosedale Bible College (RBC) is to be a center for the advancement of an engaged and evangelical Anabaptist faith. To that end, RBC is hosting a series of three symposia, welcoming members of the Anabaptist and evangelical communities to gather and explore the unique perspectives of contemporary evangelical Anabaptism.

Discovering a Vital Biblical Anabaptism is the third such gathering. You are invited to join us as we discuss, pray about, and work on building up a church that knows and follows Christ.

What others have said:

“I really endorse and embrace the vision of evangelical Anabaptism that you’re working on. I hope it will flourish and become the theme of the whole Mennonite church.”— **Ron Sider**, at RBC’s first Evangelical Anabaptist Symposium in 2006.

“Rosedale Bible College is a gift to broader Anabaptism in its desire to articulate a theology out of the two movements that have most deeply influenced the majority of American Mennonite churches.”
— **David Greiser**, the director of Hesston College’s pastoral ministries program, at the 2007 symposium.



SCHEDULE

Thursday, November 13

- 6:00-7:00 pm – Registration in Chapel Lobby
- 7:00 pm – *Who Do You Say That I Am? Living the Anabaptist Story in a Pluralistic World* – John Roth
- 8:30 pm – Snack & fellowship

Friday, November 14

- 7:15-8:15 am – Breakfast
- 9:30 am – *Who Needs Conversion? Part I: Anabaptist Emergence from the Reformation’s Troubled Waters, or “Evangelical Anabaptists” as Missionaries to Christendom* – Jonathan Sauder
- 10:30 am – Coffee break
- 11:00 am – *How I See It: View of a Charismatic, Anabaptist, Evangelical, Emergent-Church Sympathizer, Modern Church Pastor, Politically Liberal and Conservative 27-Year-Old* – Jeremy Miller
- 12:00-1:00 pm – Lunch
- 2:30 pm – *Panel Discussion: The Anabaptist Message and the Future?*
- 5:00-6:00 pm – Supper
- 7:00 pm – *The Beauty of Holiness: Worship and the Future of Anabaptist Ethics* – John Roth
- 8:30 pm – *Evangelical Politics: Three Generations (DVD)* – Should Christians be involved in politics? If so, how? Chuck Colson, Greg Boyd, and Shane Claiborne talk with NPR’s Krista Tippett. Followed by coffee shop discussion.

Saturday, November 15

- 7:15-8:15 am – Breakfast
- 9:30 am – *Who Needs Conversion? Part II: What Will Re-emerge from Today’s Troubled Waters? or, NeoAnabaptists and Younger Evangelicals as Missionaries to Mennodom and Other Civil Religions* – Jonathan Sauder
- 10:30 am – Coffee
- 11:00 am – *Following Christ: Broad-Minded Living on the Narrow Way* – Phil Weber
- 12:00-1:00 pm – Lunch and departure



John D. Roth

John is a professor of history at Goshen College, where he also serves as editor of the *Mennonite Quarterly Review* and director of the Mennonite Historical Library. Among other publications, he is the author of: *Stories: How Mennonites Came to Be*; *Beliefs: Mennonite Faith and Practice*; and *Choosing Against War: A Christian View*. He and his wife Ruth are the parents of four daughters and are active members at Berkey Avenue Mennonite Fellowship in Goshen.



Jonathan Sauder

Jonathan Sauder lives in greater metropolitan Lancaster, Pennsylvania, with his wife, Brenda, and their two children. They worship with the Old Order of River Brethren. Jonathan has been teaching history at Faith Mennonite High School in rural Kinzers, PA, for seven years. He also enjoys reading historical theology and volunteering with the local fire company.



Philip Weber

Phil is Rosedale Bible College’s academic dean, teaches on the faculty, and serves as an elder at Shiloh Mennonite Church. Prior to moving to Ohio in 2002, he spent 14 years as the president of We Care Program, a prison ministry in Alabama. A graduate of Cedarville University, Phil earned his M.A. in religious studies from the University of Mobile. He and his wife, Twila, live on a small farm in Rosedale, Ohio, with their family.



Jeremy Miller

Jeremy Miller has served as the pastor of Mennonite Christian Assembly in Fredericksburg, Ohio, for two years. He attended Rosedale Bible College and went on to graduate from Sterling College. Before moving to Ohio, Jeremy and his wife Sarah led a REACH team to Phoenix, Arizona, to work with inner-city youth. Jeremy and Sarah enjoy outdoor activities and are eagerly awaiting the arrival of their first child.

I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life. – *Jesus, John 8:12 (NIV)*